

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON TRANSPORTATION**

**Call to Order:** By **CHAIRMAN SHIELL ANDERSON**, on March 8, 1999 at 3:00 P.M., in Room 420 Capitol.

#### **ROLL CALL**

**Members Present:**

Rep. Shiell Anderson, Chairman (R)  
Rep. Gary Beck, Vice Chairman (D)  
Rep. Rick Jore, Vice Chairman (R)  
Rep. Darrel Adams (R)  
Rep. Joe Barnett (R)  
Rep. Sylvia Bookout-Reinicke (R)  
Rep. Matt Brainard (R)  
Rep. Paul Clark (D)  
Rep. Robert C. Clark (R)  
Rep. Steven Gallus (D)  
Rep. George Golie (D)  
Rep. Marian Hanson (R)  
Rep. Donald L. Hedges (R)  
Rep. Carol C. Juneau (D)  
Rep. Gary Matthews (D)  
Rep. Frank Smith (D)  
Rep. Roger Somerville (R)  
Rep. Cliff Trexler (R)

**Members Excused:** None.

**Members Absent:** None.

**Staff Present:** Leanne Kurtz, Legislative Branch  
Mary Lou Schmitz, Committee Secretary

**Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

**Committee Business Summary:**

Hearing(s) & Date(s) Posted: SB 122; SB 240; SB 266; 3/4/99  
Executive Action: SB 267; SB 268; TABLED 18-0

**HEARING ON SB 122**

**Sponsor:** Senator Tom Beck, SD 28.

***{Tape : 1; Side : A; Approx. Time Counter : 0.1 - 0.8}***

**Proponents:** Brenda Nordlund, Department of Justice, Motor Vehicle Division. **EXHIBIT**(trh52a01)

**EXHIBIT**(trh52a02)

***{Tape : 1; Side : A; Approx. Time Counter : 0.8 - 6.1}***

**Opponents:** None

**Questions from Committee Members and Responses:** Reps. Bookout-Reinicke, Adams to Brenda Nordlund.

***{Tape : 1; Side : A; Approx. Time Counter : 6.1 - 8.7}***

**Closing by Sponsor:** Senator Beck closed the Hearing on SB 122.

***{Tape : 1; Side : A; Approx. Time Counter : 8.7 - 8.9}***

**HEARING ON SB 266**

**Sponsor:** Senator J.D. Lynch, SD 19.

***{Tape : 1; Side : A; Approx. Time Counter : 8.9 - 13.0}***

**Proponents:** Senator Tom Beck, SD 28.

***{Tape : 1; Side : A; Approx. Time Counter : 13 - 13.8}***

Roger Hagan, Representing the Officer and Enlisted Association of the Montana National Guard. **EXHIBIT**(trh52a03)

***{Tape : 1; Side : A; Approx. Time Counter : 13.8 - 18}***

Jim Jacobson, Montana Veterans' Affairs' Division.

***{Tape : 1; Side : A; Approx. Time Counter : 18 - 19.3}***

Hal Manson, American Legion of Montana.

***{Tape : 1; Side : A; Approx. Time Counter : 19.3 - 19.7}***

Larry Longfellow, VFW.

***{Tape : 1; Side : A; Approx. Time Counter : 19.7 - 20.1}***

Cort Harrington, Montana County Treasurer's Association.

***{Tape : 1; Side : A; Approx. Time Counter : 20.1 - 20.4}***

Brenda Nordlund, Motor Vehicle Division, Department of Justice.

***{Tape : 1; Side : A; Approx. Time Counter : 20.4 - 26.0}***

**Opponents:** None

**Questions from Committee Members and Responses:** Reps. Paul Clark, Somerville, Brainard, Anderson, Hanson to Brenda Nordlund and Dean Roberts.

***{Tape : 1; Side : A; Approx. Time Counter : 26.2 - 30.4}***

***{Tape : 1; Side : B; Approx. Time Counter : 0.1 - 10.1}***

**Closing by Sponsor:** Senator Lynch closed the Hearing on SB 266.

***{Tape : 1; Side : B; Approx. Time Counter : 10.1 - 10.9}***

#### **HEARING ON SB 240**

**Sponsor:** Senator Duane Grimes, SD 20.

***{Tape : 1; Side : B; Approx. Time Counter : 10.9 - 13.9}***

**Proponents:** Mike Foster, Montana Contractors' Association.

***{Tape : 1; Side : B; Approx. Time Counter : 13.9 - 17.2}***

Carl Schweitzer, Subcontractors of Montana.

***{Tape : 1; Side : B; Approx. Time Counter : 17.2 - 18.2}***

**Opponents:** None

**Questions from Committee Members and Responses:** Reps. Golie, Somerville, Smith, Paul Clark, Bookout-Reinicke, Gallus to Mike Foster, Tom O'Connell, Administrator, Architect and Engineering Division, State of Montana, and Senator Grimes.

***{Tape : 1; Side : B; Approx. Time Counter : 18.2 - 27.2}***

**Closing by Sponsor:** Senator Grimes closed the Hearing on SB 240.

***{Tape : 1; Side : B; Approx. Time Counter : 27.2 - 28}***

#### **EXECUTIVE ACTION ON SB 267**

**Motion/Vote:** REP. BOOKOUT-REINICKE moved SB 267 BE TABLED.

Motion carried unanimously 18-0.

***{Tape : 1; Side : B; Approx. Time Counter : 28 - 28.2}***

#### **EXECUTIVE ACTION ON SB 268**

**Motion/Vote:** REP. BARNETT moved that SB 268 BE TABLED.

***{Tape : 2; Side : A; Approx. Time Counter : 0.1 - 0.5}***

**ADJOURNMENT**

Adjournment: 4:00 P.M.

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REP. SHIELL ANDERSON, Chairman

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MARY LOU SCHMITZ, Secretary

SA/MS

**EXHIBIT** (trh52aad)